### **REQUEST FOR AGENDA PLACEMENT FORM**

# Approved

Submission Deadline - Tuesday, 12:00 PM before Court Dates

Commissioners Court

| SUBMITTED BY:  | Kenny Howell           | TODAY'S DATE:                       | 07/06/2017     | JUL 2 4 2017 |
|--|------------------------|-------------------------------------|----------------|--------------|
| DEPARTMENT:  |                        | X Commissioner PCT 2                |                | _            |
| SIGNATURE OF DEPARTMENT HEAD:  |                        | X Kenny House                       |                |              |
| REQUESTED AGEN   | DA DATE:               | X 07/24/2017                        |                | -            |
| SPECIFIC AGENDA  | WORDING:               |                                     |                |              |
| Consideration for Re<br>Precinct 2   | -Appointment to Prais  | rieland Ground Water                | Conservation [ | District-    |
| PERSON(S) TO PRESENT ITEM: Kenny H   |                        |                                     | rell           | <u>.</u>     |
|  |                        | Commissioner PCT 2                  |                | į            |
| SUPPORT MATERIA  | AL: (Must enclose supp | orting documentation)               |                | <u> </u>     |
| TIME:  | 5 Min.                 | ACTION ITEM:                        | X              | _            |
| (Anticipated # of minutes needed to discuss item)  |                        | WORKSHOP:<br>CONSENT:<br>EXECUTIVE: |                | -            |
| STAFF NOTICE:  |                        |                                     |                |              |
| COUNTY ATTORNEY:   |                        | ISS DEPARTMENT:                     |                | :            |
| <b>With Control of Contr</b> |                        | PURCHASING DEPT:                    |                | -<br>-       |
| PERSONNEL: BUDGET COORDINATOR  |                        | PUBLIC WORKS:                       |                | -            |
| BUDGEI COORDINAI   |                        | OTHER:                              | <u>X</u>       | -            |
| **********This \$  | Section to be Complet  | ted by County Judge'                | s Office*****  | ****         |
|  |                        | ASSIGNED AGENDA DAT                 | E:             | :            |
|  | REQUEST RECEIVED BY    | COUNTY JUDGE'S OFFIC                | E:             | -            |
|  |                        |                                     |                | 1            |

#### **REQUEST FOR AGENDA PLACEMENT FORM**

Prairieland Ground Water Conservation District Precinct 2 Placement Re-Appointment 2017

Paul E. Tischler 2444 County Road 602 Burleson, TX 76028-6104 (214) 882-2576

## **Approved**

Commissioners Court

JUL 24 2017



#### Prairielands Groundwater Conservation District ELLIS, HILL, JOHNSON, and SOMERVELL COUNTIES P.O. Box 3128 | 205 S. Caddo Street | Cleburne, TX 76033

Ph: 817-556-2299 | Fax: 817-556-2305 www.prairielandsgcd.org

### Approved

**Commissioners Court** 

JUL 24 2017

July 6, 2017

The Honorable Roger Harmon Johnson County Courthouse 2 N. Main Street Cleburne, TX 76033

Dear Judge Harmon:

RE: Commissioners Court Agenda Item

In accordance with the Prairielands GCD bylaws, "permanent directors shall serve staggered four-year terms, with the term of one director from each of the four counties expiring on August 31 of each odd-numbered year".

The term of Mr. Paul Tischler is expiring. He is eligible for re-election and has indicated that he is willing to serve another term on the Prairielands Board of Directors. Should you desire to contact Mr. Tischler, his contact information is:

Phone: (214) 882-2576

Email: p.tischlerpgcd@gmail.com

For your convenience, the following language is appropriate for an agenda:

Consideration and action to re-appoint director to the Prairielands Groundwater Conservation District Board of Directors for a term of four years to expire August 2021.

Thank you for your assistance and contact me should you have any questions about this matter. Please inform the District of the Court's action in writing.

Sincerely,

Jim Conkwright General Manager Prairielands GCD